



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

March 13, 2025

NOTIFICATION OF AWARD

Sandra's Marking Company LLC
PO Box 418
Buchanan, VA 24066

Contract ID: DF00507
TIP No.: HS-2406K & HS-2406M
Federal Aid: HSIP-5097811 & HSIP-5097813
WBS: 50978.3.12 & 50978.3.14
County: Cumberland, Harnett & Robeson
Description: Sinusoidal Rumble Stripes and Long-Life Pavement Markings on US 301 & NC 130

Your firm has been awarded the contract for the above project as the low bidder from the March 5, 2025 bid letting, in the amount of \$443,400.00.

A DBE Goal was established at 0.0% for this project and was achieved by the low bidder, with a submission of 0.00%.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet in accordance with Articles 102-8 & 9 of the *2024 Standard Specifications*. The forms are available on the NCDOT website at: <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.
2. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.

3. Contract Payment & Performance bonds, in accordance with Articles 103-7 of the *2024 Standard Specifications*.

Please submit the above items to the following email address:

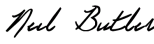
Neil Butler
NCDOT – Division 6
jnbutler@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Michael Parker**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-702-6090**, or jmparkerjr@ncdot.gov.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:

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Neil Butler
Division Proposals Engineer

cc:	Lee Jernigan, P.E.	Chuck Miller, P.E.	Jason Salisbury, P.E.	Steve Kendall, P.E.	Brice Bell, P.E.
	Rob Stone, P.E.	Matt Edwards, P.E.	Blythe Jordan, PLS	Christy Huff, P.E.	Mike Parker, PLS